

Mandatory Public Disclosure

A. GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRILLIANT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330074
3	SCHOOL CODE (IF APPLICABLE)	15034
4	COMPLETE ADDRESS WITH PIN CODE	BRILLIANT PUBLIC SCHOOL, SEEPAT ROAD, BAHATARAI CITY OFF MISSION, BILASPUR, - 495006
5	PRINCIPAL NAME & QUALIFICATION:	Dr. (Mrs.) SHRUTI GUPTA, M.Sc., M.Ed., Ph.D.
6	SCHOOL EMAIL ID	brilliant_bsp@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	08251822772

B. DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://brilliantbsp.com/files/cbse/CBSE%20Affl.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://brilliantbsp.com/files/cbse/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://brilliantbsp.com/files/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://brilliantbsp.com/files/cbse/RTE%20Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://brilliantbsp.com/files/cbse/BULIDING SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://brilliantbsp.com/files/cbse/FIRE%20SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://brilliantbsp.com/files/cbse/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://brilliantbsp.com/files/cbse/DRINKING%20WATER.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://brilliantbsp.com/files/cbse/Feestructure.pdf
2	ANNUAL ACADEMIC CALANDER.	https://brilliantbsp.com/files/cbse/Activity%20Planner.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://brilliantbsp.com/files/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://brilliantbsp.com/files/cbse/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://brilliantbsp.com/files/cbse/PerformanceReport.pdf

D. STAFF (TEACHING):

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. (Mrs.) Shruti Gupta
2	TOTAL NO. OF TEACHERS	89
	PGT	14
	TGT	35
	PRT	40
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Soma Lahiri Mallik
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. Anurag Goyal

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
01	2018 - 2019	140	139	99.3%
02	2019 - 2020	139	139	100%
03	2020 - 2021	186	186	100%

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
01	2018 - 2019	66	66	100%
02	2019 - 2020	131	128	97.7%
03	2020 - 2021	117	117	100%

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 84
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	81
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XOywi6KmsLY